



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

David L. Armstrong
Chairman

James W. Gardner
Vice Chairman

Linda Breathitt
Commissioner

July 8, 2014

Honorable Donald T Prather
Mathis, Riggs & Prather, P.S.C.
500 Main Street
Suite 5
Shelbyville, KY 40065

RE: Case No. 2014-00206
North Shelby Water Company

The Commission Staff has reviewed the filing submitted July 3, 2014 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Filings Division Director

LF/rcs
cc: Parties of Record

FILED

JUL 03 2014

**PUBLIC SERVICE
COMMISSION**

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF NORTH SHELBY WATER)
COMPANY FOR A CERTIFICATE OF PUBLIC)
CONVENIENCE AND NECESSITY TO CONSTRUCT,)
FINANCE AND INCREASE RATES PURSUANT TO)
THE PROVISIONS OF KRS 278.020 AND KRS 278.023)

NO. 2014-00206

A P P L I C A T I O N

This Application of North Shelby Water Company (the "Applicant") respectfully shows:

1. The Applicant is a non-profit water association incorporated in Kentucky on June 4, 1968 under Chapter 273 of the Kentucky Revised Statutes. It is currently in good standing in Kentucky.

2. The mailing address of the Applicant is:

North Shelby Water Company
P.O. Box 97
Bagdad, Kentucky 40003

The electronic mail address of the Applicant is:

nswcus60@bellsouth.net

3. The Applicant, pursuant to the provisions of KRS 278.020 and KRS 278.023, seeks (i) a Certificate of Public Convenience and Necessity, permitting the Applicant to construct a water-works construction project consisting of extensions, additions, and improvements (the "Project") to the existing waterworks system of the Applicant; (ii) approval of the proposed plan of financing the project; and (iii) approval of an increase in Applicant's water rates.

4. The proposed Project includes the construction and installation of (i) approximately 19,340 linear feet of 12-inch PVC transmission main, 200 linear feet of 10-inch PVC transmission main, and 120 linear feet of 6-inch PVC transmission main, most of which is new and some of which will replace existing portions of small PVC transmission main; and (ii) a new booster pump station and appurtenances.

5. The Applicant proposes to finance the construction of the Project through the issuance of a \$2,100,000 Promissory Note to USDA, Rural Development ("RD"). The Applicant has a commitment from RD